FOR OFFICE USE ONLY

POLITICAL COMMITTEE CITY/TOWN OF CAMPAIGN FINANCE REPORT

2012 August/November Regular Election

Full Name of Committee

Address

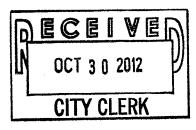
Address

LAKE HAVAS U C, Ty, 16406 MUhAVE
City ZIP Code County Phone

2. Day CALLAHAN - C, Ty Count iL
Sponsoring Organization or Candidate and office

Name of Candidate and Office South 1881 annificable)

Fax#



A. ID#

12-XP-101

4.	REPORTING PERIOD (Please check appropriate box)	·	DUE BETWEEN
	January 31 Report - For Period of thru December 31, 2011	Ja	nuary 1, 2012 and January 31, 2012
	June 30 Report - For Period of January 1, 2012 thru May 31, 2012		June 1, 2012 and June 30, 2012
	Pre-Primary Election Report - For Period of June 1, 2012 thru August 16, 2012	A	ugust 17, 2012 and August 24, 2012
	Post-Primary Election Report - For Period of August 17, 2012 thru September 17,	2012 September	er 18, 2012 thru September 27, 2012
X	Pre-General Election Report - For Period of September 18, 2012 thru October 25,	2012 Octo	ber 26, 2012 and November 2, 2012
	Post-General Election Report - For Period of October 26, 2012 thru November 26	, 2012 Novem	ber 27, 2012 and December 6, 2012
	**January 31, Report - For Period of November 27, 2012 thru December 31, 2013	Ja	nuary 1, 2014 and January 31, 2014
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period	1,216.42	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	-0-	2342.64
, 5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1,216.42	2342.64
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	643.74	1,769.96
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	512.68	512.68

^{*}Insert date which is 21 days after date of last election (A.R.S. §16-913).

^{**}Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

	raye 2
1. Committee Name: 10 Re-CLECT DON CALLAHAS	2. ID#
3. Report covering period from 9/18/12 Thru 10/25/12	12-NP-101
RECEIPTS	COLUMN A COLUMN B THIS PERIOD CAMPAIGN TO DATE
Contributions other than loans and in-kind:	
(a) Individuals - more than \$25 (Total from Schedule A)	#375. <u>u</u>
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	
(c) Political Committees (Total from Schedule B)	
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$1,505.00
(e) Refund of contributions (Total from Schedule F-2)	
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$ 1,505:00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$ 600.00
(b) All other loans (Total from Schedule C-1)	
(c) Total Loans [add 5(a) and 5(b)]	4600.00
6. In-kind contributions (Total from Schedule E)	7 237.64
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	
8. Total Receipts [add 4(f), 5(c), 6, and 7]	O #2342.64
QUALIFYING CONTRIBUTION RECEIPTS	12342.64
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).	
DISBURSEMENTS	#
Expenditures for operating expenses (Total from Schedule D)	643.74 1.769.96
10. Independent Expenditures (Total from Schedule D-1)	
11. Valué of In-kind expenditures (Total from Schedule E)	
12. Loans made by reporting committee (Total from Schedule D-2)	
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	
(b) Repayment of all other loans (Total from Schedule D-5)	
(c) Total Loan Repayments [add 13(a) and 13(b)]	
14. Transfers to other political committees (Total from Schedule D-6)	
15. Any other disbursement (Total from Schedule D-7)	de de
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	643.74 1,769.96
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	
18. Total disbursements [subtract line 17 from line 16]	643.74 1,769.76
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0 0
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to	the best of my knowledge and belief it is true and
complete.	
Type or Print Name of Treasurer	
Das Of TONIL	10/25/12
Signature of Treasdrer of Candidate or Designating Individual Date	1-10/1-

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#

	1. Committee Name 70 K	ereled	+ DON	CALLA	HAM	12-NP	- 10/
	Committee Name 70 K Report covering period from		9/18/1	2 thru	10/2	12-NP	
4	NAME, ADDRESS, OCCUPATION	CONTRIBUTIONS	3		DATE RECEIVED	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN
4a.	LAST	FIRST		MI		PERIOD	TO DATE
		. ,,,=:					,
	STREET ADDRESS						
	CITY	STATE	ZIP				
	OCCUPATION		EMPLOYER		:		
b.	LAST	FIRST		МІ			
	STREET ADDRESS						
	CITY	STATE	ZIP				
	OCCUPATION		EMPLOYER				
C.	LAST	FIRST		MI			
	STREET ADDRESS	-	***************************************				
	CITY	STATE	ZIP			:	
	OCCUPATION		EMPLOYER				
đ.	LAST	FIRST		Mł			
	STREET ADDRESS						
	СПУ	STATE	ZIP				
	OCCUPATION		EMPLOYER	·			
e.	LAST	FIRST		МІ			
	STREET ADDRESS						
	CITY	STATE	ZIP	-			
	OCCUPATION		EMPLOYER				
5.	ENTER TOTAL ONLY IF LAST PAGE (Summary Page Line 4(z), Column AJ	OF SCHEDULE A [If last	t page of Schedule A, tr	ansfer total to Detailed			,

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name To Re-elec	t DON CALLAND	2. ID# 12-NP-101
Report covering period from	9/18/12thru	

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE
		[Transfer total to Detailed Summary Page, Line 4(b), Column B]

^{*}If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

	1. Committee Name	BRE-CLECT DON CALLAHA	M	2. ID# 12-1	NP-101
	3. Report covering period	1 from 9/18/12 thru	10	125/1	<u>z</u>
		CONTRIBUTIONS		MOUNT ECEIVED	CUMULATIVE TOTAL THIS
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			THIS ERIOD	CAMPAIGN TO DATE
	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED			•	
٠					

Schedule B Page___of__

CANDIDATE LOANS SCHEDULE C Re-ELect DON CALL AHAN 2. ID#/2-NP-101 Committee Name 3. Report covering period from CUMULATIVE TOTAL THIS CAMPAIGN TO DATE AMOUNT DATE 4. LOANS MADE OR GUARANTEED BY CANDIDATE RECEIVED RECEIVED NAME AND ADDRESS FROM WHOM RECEIVED NAME, ADDRESS, CITY, STATE, AND ZIP 4a. DESCRIPTION NAME, ADDRESS, CITY, STATE, AND ZIP b. DESCRIPTION NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C 5.

[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]

	$\rightarrow 0$. 0 0			
1.	Committee Name TO Re-ELect Dow CALLA Report covering period from 9/18/12 thru	HAN	2. ID# 12-NP	7-101
3.	Report covering period from 9/18/17 thru	10/25/1	2	
4	ALL OTHER LOANS NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF	DATE	AMOUNT	CUMULATIVE TOTAL THIS
40	THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#	LOAN RECEIVED	OF LOAN	CAMPAIGN TO DATE
4a	TVAILE OF EAGON ON COMMITTEE MAKING ECAN, ADDICESS, CITT, STATE, ZIF, AND IDM			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			·
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE **D**

2. ID#

	1. Committee Name / O Ke-GLect VON CALLAHAM		
	3. Report covering period from 9/18/17 thru 10/3	5/12	
4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
[NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Printing Phus 2069 McCalhoch Bhud. HAKE HAUASU C.TY AZ 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Brochure Printing	10/18/12	130.62
b.	NAME, ADDRESS, CITY, STATE AND ZIP TOCHAY'S NEWS HE'ALD 2225 W. ACOMA BLVC. LAKE HAUASU CITY, AZ 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED NEWS PAPET ADS	10/15/12	5/3. <u>1</u> 2
C.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
е.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
	NAME ADDRESS CITY STATE AND 7ID		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
<u> </u>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		643.74

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE **D-1**

	1. Committee Name TO Re-eLect DON CALL AHAM 3. Report covering period from 9/18/12 thru 10/357	2. ID# 12-NP	-101
	3. Report covering period from 9/18/12 thru 10/35/	1/2_	
4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted • • Opposed • • CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP	,	
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted • • Opposed • • CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted • • Opposed • • CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line	10, Column A]	
l certit	EE A.R.S. § 16-901(14). fy, under pently of perjury, that the above stated independent expenditure(s) was not made in cooperation, st or suggestion of any candidate or any campaign committee or agent of that candidate.	consultation or co	ncert with or at the
Signat	ure of Treasurer		
	NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS SIX MONTHS .	WITHIN THE LAST	AMOUNT
1		Schedule [)-1 Pageof

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

	1. Committee Name TO Re-elect Dox CALL AMAN 3. Report covering period from 9/18/12 thru 10/3	12-NP	-101
	3. Report covering period from 9/18/12 thru 10/5	25/12	
4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
<i>.</i>			
C.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
	·		
e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	`	
g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
h.'	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
	·		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULED 2 Transfer total to Detail Summary Page Line 12 Column Al	-	

Page___of ___

OFFSETS TO OPERATING EXPENSES *

SCHEDULE D-3

	1. Committee Name TO Re-chect Don CALLAHAM 3. Report covering period from 9/18/12 thru 10/	2. ID# 12-NF	-101
	3. Report covering period from 9/18/12 thru 10/	25/12	
	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND	AMOUNT OF THE
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED	RECEIVED	REFUND
ì.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND	•	
-	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
•	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND	_	
	NAME, ADDRESS, CITY, STATE, AND ZIP		
			·
	DESCRIPTION OF REFLIND		
	DESCRIPTION OF REFUND		
	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]		
	Includes return of contributions made by reporting committee		

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

	1 Committee Name TO Re-ELECT DON CASLAHAN	2. ID# 12-N/	0-101
	1. Committee Name Re-chect Don CALLANAN 3. Report covering period from 9/18/1 2 thru 10	125/12	
	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	MADE	REPAYMENT
а.	NAME, ADDRESS, CITY, STATE, AND ZIP		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
u.	TWANE, ADDICES, OTT, STATE, AND 211		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] .		

Schedule D-4 Page ____of ____

REPAYMENT OF ALL OTHER LOANS

SCHEDULE **D-5**

1. Committee Name 10 Rc - L	ect Don CA	LLANAN	2. ID# 12-NP_101
Report covering period from	9/18/12	thru	10/25/12

4	REPAYMENT OF ALL OTHER LOANS		AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	MADE	REPAYMENT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		·
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

Page_

	1. Committee Name To Pr-ELECT DON CALL AHAN 12-N 3. Report covering period from 9/18/12 thru 10/35/12		
	3. Report covering period from 9/18/12 thru	0/25/12	
4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		,
	•		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			:
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	NAME ADDRESS OFFICE TO AND USE	<u> </u>	
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	!	
-	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	BRITIE, ADDITION, OTT, STATE, AIR AIR 10#		
<u> </u>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]		

ANY OTHER DISBURSEMENT

SCHEDULE D-7

	1. Committee Name 10 R Thect 1634 CALLAHAM	2. ID# 13-NI 125/12	P-101
	3. Report covering period from 9/18/12 thru 10	125/12	
	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT	AMOUNT OF THE
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	MADE	DISBURSEMENT
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		·
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			·
	DESCRIPTION		
.d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
İ	DESCRIPTION		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]

NAME, ADDRESS, CITY, STATE, ZIP AND ID#

DESCRIPTION

Page of

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

Page___of

1. Committee Name	Re-elect	DON CALLAKAN
		

2. ID# 12-NP-101

3. Report covering period from DATE **IN-KIND CONTRIBUTIONS and EXPENDITURES** MARKET VALUE NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION • • EXPENDITURE • • DESCRIPTION EMPLOYER OCCUPATION NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION * * EXPENDITURE . . DESCRIPTION **EMPLOYER** OCCUPATION NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION • • EXPENDITURE . DESCRIPTION OCCUPATION **EMPLOYER** NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION . . EXPENDITURE • • DESCRIPTION EMPLOYER OCCUPATION ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A] ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name / C Re-elect Lon CALL HAI HAI		10-ND-101	
	1. Committee Name 10 Re-elect Lord CALL HH HD 3. Report covering period from 9/18/12 thru 10/2	25/12	
		·	
4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT	AMOUNT OF THE
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED	RECEIVED	RECEIPT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		·
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		

 ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A

DESCRIPTION OF RECEIPT

OFFSETS TO CONTRIBUTIONS RECEIVED *

1 Committee Name/ Re-	elect DON CALL	AMBN	2. ID# 12-XP-101
Report covering period from	9/18/12	thru 10/3	25/12

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND	AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE	MADE	REFUND
а.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	·		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
Ì	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line	4(E), Column Al	

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

	1. Committee Name	+ Done (BALL AHA	*	2. ID# 12-NP-101
	3. Report covering period from	18/12_	thru	125/12	
4	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT	in the contract of			
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT			30,400	
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT	<u>120</u>	905 (Ves 9	1.0	
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLC F-3 [Transfer total to Detail Summary Page Line 19, Co		ONLY IF LAST PAGE O	F SCHEDULE	